2023-24 HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE MEALS

Pullman School District #267

Apply online: www.pullmanschools.org Skyward Family Access

Complete, sign, and return thi Check here if you received me			ices 5	510 NV	<i>N</i> Gre	yhour	nd Way	y, Pullman, '	WA 99	9163								∏ Hoi	neless	ı		Migra	nt
List all students living with received by the student an	h you that ar	e attending schoo						•	ss, or	migra	nt, inc	licate	this by placing an	"x" in	the a	pprop	riate	_			_	·	
Student's Last Name		Student's First Name		Student's First Name		МІ	Foster	Date of Bir		ch School			School	,	Grade		Stude Incom		ם ופו		Monthly		
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2. If any Household Membe	rs (including	vourself) current	lv par	ticipat	te in c	ne or	more	of the follo	wing	assist	ance	progra	ams, please write	in a c	ase n	umbe	r. If no	o. go to S	tep 3.		<u>'_</u>		
Basic Food		•		-				on Indian Re	_				Case Number:					., 80 11 1					_
3. List the names of all othe leave the income sections				-			-	d CHECK ho	w oft	en it i	s rece	ived.	If a household me	embei	does	not r	eceive	e income,	, write	0. If	ou er	nter 0	or
Names of ALL other housel members (do not include students lis above)	ster	Earnings from work (before any deductions)	Weekly	Bi-weekly	2 X Month	Monthly	Public Assistance, Child Suppor Alimony		Weekly	Bi-weekly	2 X Month	Monthly	Pensions/ Retirement/ Social Security (SSI)	Weekly	Bi-weekly	2 X Month	Monthly	Any Other Income Not Already Listed		Weekly	Bi-weekly	2 X Month	Monthly
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 Total Household Member (total listed must equal nu Contact Information & Signature Information & Informa	umber of hou gnature – Co information	usehold members Implete, sign, and on this application	listed retur n is tru	above n this ue and	e) appli d I that	all inc	to:	Pri reported.	mary i	Wage erstan	Earn o	er or (Memb en in c	onne	ction	vith th	Check	of fee	SSN: [unds a		
Printed Name of Adult Household Member Mailing Address				Adult Household Member Signature City, State & Zip Code							Dove	E-mail Address Daytime Phone Date							-				

	acial and Ethnic Identities (Community, Responding to	• •	•	•	· ,	•		oortant and helps i	make sure w	e are fully
· ·	more racial identities:	<u> </u>	dian or Alaska Native	Asian	• .	•	Mark one ethni	c identity:		
			ican American	 ☐ Nativ	e Hawaiian or Other Pac	cific Islander	Hispanic or	<u>.</u>		
		White		_			Not Hispan			
include the last four list a Supplemental child or when you ir administration and programs, auditors	rell National School Lunch Act r r digits of the social security nur Nutrition Assistance Program (E ndicate that the adult household enforcement of the lunch and b for program reviews, and law en federal civil rights law and U.S. I	nber of the adult househ Basic Food), Temporary A Il member signing the ap reakfast programs. We nforcement officials to h	old member who signs the ap assistance for Needy Families (plication does not have a soci MAY share your eligibility info elp them look into violations o	oplication. The (TANF) Progra ial security nur ormation with of program rul	e last four digits of the socia m or Food Distribution Prog nber. We will use your info education, health, and nuti es.	al security number gram on Indian Re: ormation to detern rition programs to	is not required who servations (FDPIR) o nine if your child is help them evaluate	en you apply on behal ase number or other eligible for free or rec , fund, or determine	f of a foster ch FDPIR identific luced-price me benefits for the	nild or you er for your eals, and fo eir
gender identity and	sexual orientation), disability, a	ige, or reprisal or retaliat	tion for prior civil rights activit	ty.						
•	n may be made available in lang uld contact the responsible stat			•		•	•			
https://www.usda.g must contain the co	scrimination complaint, a Comp gov/sites/default/files/documer implainant's name, address, tele ghts violation. The completed A	its/USDA-OASCR%20P-C ephone number, and a w	omplaint-Form-0508-0002-50 vritten description of the alleg	08-11-28-17Fax ed discriminat	<u>(2Mail.pdf</u> , from any USDA	office, by calling (8	366) 632-9992, or b			
1400 Independence Washington, D.C. 20 fax: (833) 256-1665 or (3 email: program.intake@us The Pullman Schothe academic and orientation (includ the use of a traine other designated y employees have be 3144, Section 504 disabilities may re	int Secretary for Civil Rights Avenue, SW 0250-9410; or	and the Pullman Scho egard to race, religion, ntity), marital status, th Il by a person with a di of the United States C estions and complaints cial Services, and Hon ations in the applicatio	ol District shall provide equicreed, color, national origine presence of any sensory, sability. The district will provode as a patriotic society. It is of alleged discrimination: oneless Liaison, (509) 332-3 on process by contacting the SCHOOL USE ONLY	al educationan, age, honoran, mental or physical or ph	al opportunity and treatmedly-discharged veterantysical disability, participates to school facilities to ams will be free from sex coordinator and Title IX Coexter Street, Pullman, Coordinator at (509) 332-WRITE BELOW THIS LINE	ent for all studen or military status ation in the Boy S to the Boy Scouts tual harassment. Coordinator, Assis WA 99163. Applie 3581	ts in all aspects of sex, sexual scouts of America of America and a The following stant Superintende cants with	or II	quencies).	
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LEA APPROVAL:	☐ Basic Food/TANF/FDPIR☐ Income Household	/Foster	Total Household Size Total Household Income	\$ <u></u>		Weekly	Bi-Weekly	2x per Month	Monthly	Annual
APPLICATION APP	APPLICATION APPROVED FOR: Free Meals APPLICATION DENIED BECAUSE: Reduced-Price Meals					ed Amount Information	Other:			
Date Notice Sent		Date								