

# Advisory Committee Meeting #1

### 10/11/23 | 7pm | Meeting called to order by Robert Matthews

### In Attendance

### Kurt Druffel, Mike Whitman, Marla Haugen, Matt Kincaid, Rob Matthews

### Old Business

CASE AFNR training and class offering (24-25)-

Rob Matthews will start the process by determining if they are able to receive training for this class based off of when and where the training will take place (the schedule won't be out until November). Once that is determined, he will start the process for course approval with the district.

### Advisory Committee (Yearly Housekeeping Items)

A) Elect Chairperson(s) – This person will also attend the General Advisory Committee (GAC) Meetings.

Chairperson assigned:

- B) Set Advisory Meetings Dates, Time and Place
  - a. Meeting between January 10<sup>h</sup>, 2024
    - Date: 1/10/24 Time: 6am Place: Starbucks.
  - b. Meeting between April 10<sup>th</sup> and May 12<sup>th</sup>, 2024
    - Date: May 25th Time: 7pm Place: PHS room 302
- C) Update Advisory Committee Member Roster

ADVISORY COMMITTEE MEMBERS							
NAME	COMPANY	TITLE	ADDRESS	PHONE	EMAIL		
Mike Whitman	J&M Whitman farms	Owner					
Marla Haugen	Busch Farm Trust	Co-owner					
Matt Kincaid	Helena Agri- enterprises	Branch manager					
Kurt Druffel	NDS Farms	Manager					

## Classes & CTSO Update

What is going well and what needs to be improved?

Going well: 128 students (not including hound time); 35-40 members so far Classes:

Plant Sci- soils & basic agronomy, teaming up with FCS (herb gardening & composting), field trip to WSU organic farm.

AnSci- Animal treatment & use, animal behavior and handling right now.

Bio- Antibiotic resistance & natural selection, genetics is next. Creed Unit- finished up P1.

Phys Sci- Intro to science, Agriculture Issues unit. Starting Energy next. Planning field trip to WSU at least for Food Sci unit of chemistry (February?)

Ag Com- changed the name, working on advocating and educating, writing press releases/etc. Past events

- PEF: 12 members showing, Herdsmanship awards (sheep, swine) 4/6 swine showmen called back in Fitting/Showing, many call backs in market. Grace Morris placed 3rd overall in Market steers.
- UI Ag Days 3rd place team
  - Clover Matthews, Taylore Wolfe, Jordan Hendrickson, Matthew Druffel, Josie LeBeau
- State Officer visit
- Evergreen tour 10/2: Brought 16 members

Upcoming events

- NILE: 5 students, Billings, Mt.
- Practices: Potato Judging, Livestock Judging, starting others next week.
- Chapter Officer Training 10/21
- National Delegate (Matthew Druffel): attending National convention with the state officers.
- Greenhand Activity 11/1
- State Potato 11/15 @ Moses Lake
- District 6 Days of Service: 11/16
- Canned Food drive with Leadership (after Veterans Day)

Improvement? Getting competition teams organized and establishing regular practices.

4 Year Plan/Program of Work

Review 4 year plan, set goals/make a plan for what will be achieved this year.

Program Goals

1	See attached
2	Field trip increases- WSU composting program, Hort department, CSS
3	Greenhouse Expansion: need prices and city regulations.

Goal Action Plan Worksheet

Strategies & Action Steps	Responsib ility	Timel in e	Evidence of Effectiveness

### Program Review & Approval

Instructor Approval – approval of current year's instructors/suggestions for professional development.

\*This was passed at our May 2023 meeting for the 23-24 school year.

#### **Review Articulations**

### New Courses/Materials

- Are there any classes/courses that you are submitting for approval for Spring semester and/or next school year? Are there any course materials you need for new/current courses?
- Still in the process of looking at the addition of CASE AFNR.

#### Labor/Market Data

Determine a need for courses/programs based on labor market data.

### NuMetrics CTE Dashboard

Course Name	CIP Code	Relevant Labor/Market Data
Plant Science	011101	See attached images
Animal Science	010302	See attached images
Journalism &Leadership in Ag Com	010802	see attached images
Agricultural Worksite Learning	038888	See attached images

37-1012	۲	First-Line Supervisors of La	High school diploma or equivalent	\$46,914	37
37-3011	0	Landscaping and Groundskee	No formal educational credential	\$39,739	462
37-3012	0	Pesticide Handlers, Sprayers	High school diploma or equivalent	\$46,392	27
45-1011	۲	First-Line Supervisors of Fa	High school diploma or equivalent	\$57,418	172
45-2021		Animal Breeders	High school diploma or equivalent		
49-3041	O	Farm Equipment Mechanics ar	High school diploma or equivalent	\$43,762	79
				ALC _ 5012 _ 40012 _ 45012	0 500

### \*The first 3 images (above and below) are for Whitman/Asotin/Garfield counties.

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11-9013	۲	Farmers, Ranchers, and Other	High school diploma or eq	luivalent	147
<mark>1</mark> 3-1041	0	Compliance Officers	Bachelor's degree	\$74,091	34
13-1041.01		Environmental Compliance Ins			
19-1013	0	Soil and Plant Scientists	Bachelor's degree		45
19-2041	•	Environmental Scientists and.	Bachelor's degree	\$65,011	19
19-2041.01		Climate Change Policy Analys.			
19-2041.02		Environmental Restoration PI			
19-2041.03		Industrial Ecologists			
19-4010	•	Agricultural and Food Scienc	Bachelor's degree		64

SOC Code		Occupation	Typical Education Required	Average Annual Wa	ge	2018-2028 Projected	d Openings
19-1013	۲	Soil and Plant Scientists	Bachelor's degree	\$85,998		20	More Info >
19-2041	0	Environmental Scientists and	Bachelor's degree	\$94,580		100	More Info >
11-9013	0	Farmers, Ranchers, and	Other High school o	liploma or equivalent		1	51
3-1041	O	Compliance Officers	Bachelor's de	gree	\$81,959	7	0
13-1041.01		Environmental Compliance	e Ins				

2/-4011		Audio and Video Technicians	Postsecondary nondegree award		
37-1012	۲	First-Line Supervisors of La	High school diploma or equivalent	\$58,603	75
37-3011	0	Landscaping and Groundskee	No formal educational credential	\$35,817	576
37-3012	0	Pesticide Handlers, Sprayers	High school diploma or equivalent	\$36,973	77
45-1011	0	First-Line Supervisors of Fa	High school diploma or equivalent	\$55,715	267
45-2021		Animal Breeders	High school diploma or equivalent		
49-3041	0	Farm Equipment Mechanics ar	High school diploma or equivalent	\$48,710	70

Moved to accept by Kurt Druffel, 2<sup>nd</sup> by Marla Haugen. Passed unanimously.

Next Meeting

January 10<sup>th</sup>, 2024, Starbucks (by Walmart).