



Program Area: **Agriscience.**

Advisory Committee Meeting #3

5/23/23. | Time: 7pm.

Meeting called to order by Rob Matthews

In Attendance

Kurt Druffel, Tom Tippett, [Marla Haugen](#), Matt Kincaid, Mike Whitman, Rob Matthews

Approval of Minutes from previous meeting

MOTION REQUIRED: Motion: "I move to accept the minutes from the previous meeting".

Moved by: Tom Tippett; Seconded by: [Marla Haugen](#)

Approved: Unanimous consent

Any Old/Unfinished business?

- Any items not completed from Meeting #2 packet, including new course proposals and recommendations for 23-24 programs. **Discussion:** Click or tap here to enter text.

New Business

- New instructional materials for 23-24 school year: What instructional materials do you need for next school year? All textbooks will need approved by CAC.
Action Plan for New Material: No New materials for the upcoming school year.
Moved by: None needed. **Seconded by:** NA
Approved: NA.
- New course proposal and course title changes and instructional materials for **2024-25 (year after next)** school year. **Motion:** CASE AFNR- Intro to Ag class as our level of Earth & Space or to be integrated into the Ag Biology curriculum.
Moved by: Kurt Druffel **Seconded by:** Matt Kincaid
Approved: Yes. Discussion about making sure this class doesn't take away from enrollment in our upper level courses like Vet Science but is to grab some of the 9th graders that may not be considered ready for Biology and get them success in Science. If this course is not allowed separately , curriculum will be brought into the Ag Biology as it fits.
- State Program Assurances: Facilities Equipment and Safety – **(Motion combined for all statements)**
 - Laboratories and equipment are comparable to those used in public, private, or home-based workplaces and are appropriate to support the OSPI approved curriculum framework and industry training procedures.
 - CTE programs are structured so that safety factors, supervision, and the number of training stations determine the maximum number of students per classroom. Facilities, procedures, and safety lessons taught follow the guidelines as reflected in related federal, state and county standards.
 - If there are industry regulations related to this program, those requirements have been met.**Motion:** Click or tap here to enter text.

Moved by: Click or tap here to enter text. **Seconded by:** Click or tap here to enter text.

Approved: Choose an item.

4. Instructor Approval – Advisor approval of next year’s instructor(s) and recommendations for instructor professional development. **Motion:** “I move to accept Rob Matthews as next years Ag instructor and FFA advisor.”

Moved by: Kurt Druffel **Seconded by:** Marla Haugen

Approved: Yes

Classes & CTSO Update

1. Student Leadership Update – **Discussion:**

State Convention results 23

The Pullman FFA once again had a successful year at the state level, bringing 21 members to compete in Kennewick 5/10-5/13 and multiple others competing prior at their respective events. Here are the results:

Ag Communications- 4th place team: Kate Blehm, Jordan Hendrickson, Codi Thomas (3rd overall), Liana Vanek

Agriscience Fair: 2nd place in Social Sciences- Bonden Barrett, Liana Vanek

Ag Sales- 5th place Team 1: Chris Druffel, Matthew Druffel, [Seth Hibpshman](#), Taylore Wolfe

Employment Skills- 10th place individual: Codi Thomas

Farm Business Management- 6th place team: Matthew Druffel, Sunni Ng, Liana Vanek, Taylore Wolfe

First Year Greenhand- 3rd place team: Kaylee Caessens, [Kaytie Calderon-Lopez](#), Clover Matthews, Max Mayer

Horse Evaluation- 3rd place team: Tom Call, Addison Ollgaard (4th overall), Bri Rasmussen, Alvina Whetzel

Milk quality- 8th place team: Tom Call, Matthew Druffel, [Bonden Barrett](#), [Addison Ollgaard](#), Max Mayer

Potato Evaluation- 2nd place team: Tom Call (7th overall), Chris Druffel, Matthew Druffel (1st overall), Alvina Whetzel

Prepared Public Speaking- Taylore Wolfe 7th place

Spanish Creed- 5th place: [Kaytie Calderon-Lopez](#)

State Degree recipient- Alvina Whetzel

2. Report on **SECOND** Semester of school.

- a. Program Enrollment Numbers – **Discussion:** 129 including Hound time

- b. Things that are going well – **Discussion:** Plant Sale was successful, classes going well with many projects going on (Physical Science- wind turbines with work/power/aerodynamics),

Plant Sci- pests & control; Vet Sci- testing and cell identification and field trip to WSU Beef center, Bio just made Resumes and are going through plant carbon and nutrients.

- c. Things that need to be improved: **Discussion:** Keeping up with engagement as the year ends as usual.
3. Registration numbers for 23-24 school year – **Discussion:** I don't know numbers but know I will be teaching: 1 section of Animal Science; 2 sections of plant science; 1 section Biology; 1 section Physical Science, 4 kids in Ag Communications. We are focusing our efforts next year on the 8th graders and Vet Science.

Review Program Advisory Committee End of the Year Program Evaluation

Review program evaluation from last year and complete the End of Year Program Evaluation for the 22-23 school year.

Discussion: We wanted to make sure what was marked as lower last year is addressed again.

Motion: "I move to accept the EOY Program Evaluation for the 22-23 year.

Moved by: Kurt Druffel **Approved by:** Unanimous Consent

Approved: Yes.

Review Documents that will need to be **SUBMITTED** by year end

1. Inventory
2. Industry Recognized Certifications Awarded
3. Work Based Learning Tracking sheets
4. Complete End of year Program Evaluation

Adjournment

Motion: Unanimous Consent

Moved by: Click or tap here to enter text. **Seconded by:** Click or tap here to enter text.

Approved: Choose an item.

NEXT MEETING (1st mtg for 2023-24 school year – between September-October) October 11th a date., Time: 7pm | Location: Pullman High School Ag room.

Minutes will need to be submitted to the CTE Director and CTE Secretary by the instructor within one week of meeting date. Minutes will be posted on the PSD website under CTE.