

Program Area: AgriScience

Advisory Committee Meeting #3

6/10/2022 | Time: 6:45am

Meeting called to order by Robert Matthews

In Attendance

Tom Tippett, Kurt Druffel, Marla Haugen, Rod Ascencio, Rob Matthews, Matt Kincaid

Approval of Minutes from previous meeting

MOTION REQUIRED: Motion: I move that we approve the minutes from the previous meeting.

Moved by: Tom Tippett Seconded by: Kurt Druffel

Approved: Yes

Any Old/Unfinished business?

• Any items not completed from Meeting #2 packet, including new course proposals and recommendations for 21-22 programs. **Discussion:** Continue the goal for a Vet Sci 2 proposed for 23-24

New Business

- New instructional materials for 22-23 school year: What instructional materials do you need for next school year? All textbooks will need approved by CAC.
 Action Plan for New Material: Purchasing/using iCEV for Vet Science. This is previously adopted. Moved by: None needed Seconded by: none needed Approved: Yes
- New course proposal and course title changes and instructional materials for <u>2023-24</u> (year after next) school year. Motion: "I move that Veterinary Science 2 is officially proposed for 23-24 once the framework is developed and by October 15th 2022" Moved by: Marla Haugen Seconded by:Tom Tippett Approved: YES
- 3. State Program Assurances: Facilities Equipment and Safety (Motion combined for all statements)
 - a. Laboratories and equipment are comparable to those used in public, private, or home-based workplaces and are appropriate to support the OSPI approved curriculum framework and industry training procedures.
 - b. CTE programs are structured so that safety factors, supervision, and the number of training stations determine the maximum number of students per classroom. Facilities, procedures, and safety lessons taught follow the guidelines as reflected in related federal, state and county standards.

c. If there are industry regulations related to this program, those requirements have been met. Motion: I move to accept the state program assurances statement above as written in item 3 a-c." Moved by: Tom Tippett Seconded by: Kurt Druffel Approved: YES Instructor Approval – Advisor approval of next year's instructor(s) and recommendations for instructor professional development. Motion: "I move that we accept Rob Matthews as the 2022-23 Agriculture Science teacher at Pullman High School." Moved by: Marla Haugen Seconded by: Kurt Druffel Approved: YES

Classes & CTSO Update

1. Student Leadership Update – **Discussion**:

6/1/22

Vet Science: 3rd place team in the state out of 38!

Nicole Avery- 3rd place individual; Lindsey Deleon; Kyra Opie; Gwen Rink; Madison Weber Meats Evaluation: Our team earned 6th place in the state!

Brendan Doumit, Autumn Mayer, Miranda Orton, Cotton Sears

Food Science 3rd place in state 5/31/22

Top placing individuals- Ambrose Wang 4th place, Selma Ragle 7th, Alvin Fu 8th, Nicole Avery 9th Here are our results from 5/11-5/14:18 of our students competed, along with more than 1,500 others from around the state. A big thank you to Rod Asencio for helping out as our chaperone and judge! Creed Speaking- Taylore Wolfe (7th place)

Agricultural Issues Forum- 4th place (Room for both meat production and veganism at the agricultural table): Nicole Avery, Eliza Campbell, Kyra Opie, Codi Thomas, Ambrose Wang, Madi Weber Ag Communications- 4th place: Kate Blehm, Hannah Kirchhoff, Seth Hibpshman, Liana Vanek Conduct of Chapter meeting: Bonden Barrett, Tom Call, Matthew Druffel, Seth Hibpshman, Addison

Ollgaard, Liana Vanek

First Year Greenhand- Finals (top 16 of 82) Bonden Barrett, Harper Gay, Jordan Hendrickson, Taylore Wolfe, Liana Vanek

Ag Sales- 9th place: Eliza Campbell, Chris Druffel, Madison Weber, Taylore Wolfe

State Degrees: Eliza Campbell, Madison Weber

American Degree: Madison Wolfe

National FFA officer candidate: Madison Wolfe

(April)

Ag Mechanics- 9th place: Matthew Bowman, Chris Druffel, Matthew Druffel, Seth Hibpshman, Caleb Hathaway

District Vet Sci- 1st place: Nicole Avery, Kyra Opie, Gwen Rink, Alex Rhoades, Madison Weber District 1st year greenhand- 1st place: Bonden Barrett, Harper Gay, Jordan Hendrickson, Liana Vanek, Taylore Wolfe.

Horse Evaluation- 8th in state: Tom Call, Lindsey Deleon, Addi Ollgaard, Miranda Orton, Bri Rasmussen. Community service: K-day on 5/19 with 220 students; Humane Society supply drive (March).

- 2. Report on **SECOND** Semester of school.
 - a. Program Enrollment Numbers **Discussion**: Lost a few, gained a few.
 - b. Things that are going well **Discussion:** Overall the year went well. Continuously looking at areas to make curriculum more interesting/engaging/rigorous.
 - c. Things that need to be improved: **Discussion:** More field trip/guest speaker opportunities
- 3. Registration numbers for 22-23 school year **Discussion:** 43 in Phys sci; 43 in Plant Sci; 45 in Ag bio; 17 in Vet Sci. I had to turn people away, next years schedule is: 2 Bio in Ag, 1 Phys Sci, 1 Plant Sci, 1 Vet Sci.

Review Program Advisory Committee End of the Year Program Evaluation

Review program evaluation from last year and complete the End of Year Program Evaluation for the 21-22 school year.

Discussion: Evaluation looks good. Noted the greenhouse not being fully ADA, need for student certification options, guest speakers/field trips next school year.

Motion: "I move to accept the program evaluation for 21-22 school year".

Moved by:Tom Tippett Approved by:All

Approved: YES

Review Documents that will need to be **SUBMITTED** by year end

- 1. Curriculum Mapping all levels/classes need to be updated.
- 2. Program of Study
- 3. Inventory
- 4. Industry Recognized Certifications Awarded
- 5. Work Based Learning Tracking sheets

Adjournment

Motion: "I move to adjourn until 10/19/22 @ 7pm

Moved by:Kurt Druffel Seconded by:Tom Tippett

Approved:YES

NEXT MEETING (1st mtg for 2022-23 school year – between September-October):

10/19/2022, Time: 7pm Location: PHS Ag Room

Minutes will need to be submitted to the CTE Director and CTE Secretary by the instructor within one week of meeting date. Minutes will be posted on the PSD website under CTE.